

ADDENDUM

SAGINAW COUNTY BOARD OF COMMISSIONERS

Tuesday, October 21, 2025 - 5:00 p.m.

Saginaw County Governmental Center
111 S. Michigan Ave., Rm. 200, Saginaw, MI 48602

- I. **OPENING PROCEDURE**
- II. **PUBLIC PARTICIPATION** *(Page 1)*
 - a. Public Hearings – *None*
 - b. Audiences – *None additional*
 - c. Laudatories – *None additional*
- III. **PETITIONS AND COMMUNICATIONS** *(Page 11) – None additional*
- IV. **INITIATORY MOTIONS** – *None*
- V. **REPORTS OF COMMITTEES** – *(Page 13) – None additional*
- VI. **RESOLUTIONS** – *(Page 29) – None additional*
- VII. **CLOSING PROCEDURE** – *(Page 46)*
 - a.
 - 1) Unfinished Business – *None*
 - 2) Proclamations – *None additional*
 - 3) Appointments and Elections –

CHAIR APPOINTMENTS

COMMISSION ON AGING BOARD

- ✓ **Phillip Kerns** to replace Martin “Marty” Warnick in Dist. #7, with a term to expire 12/31/28

MATERIALS MANAGEMENT PLANNING COMMITTEE

- ✓ **Heather Hart** to fill the vacancy for an Environmental Interest Group member, with a term to expire 12/31/29

ELECTIONS

None additional

- b. Announcements by Chair
- c. Commissioners’ Audiences
- d. Adjournment